



# **MONAD UNIVERSITY**

Established by UP State Govt. Act No. 23 of 2010 & U/S 2(f) of U.G.C. Act. 1956. NH-24,  
Delhi Hapur Road, P.O. Pilkhuwa, Distt. Hapur – 245304 (U.P.)

MU/Reg./Cir/2025-26/02/015

Dated:- 18 Feb,2025

## **OFFICE ORDER:"NATIONAL SEMINAR"**

1. A Committee comprising the following members is constituted for the programme of “**National Seminar**”. at 9.30 AM on 20-21 Feb,2025 .The programme will be organised in A-15.
2. The details of responsibilities are mentioned below :
  - (a) **Organizing Secretaries.**
    - Dr. Sunil Kumar Sriwas
    - Dr. Pradeep Arya
  - (b) **Welcome Committee.**
    - Dr. Ritu Chikkara
    - Mrs. Mamta Chaudhary
    - Students of Yoga
  - (c) **Discipline Committee**
    - Mr. Vikas Tyagi
    - Dr. Arun Jadon
    - Dr. Amit Singh Pharma.
    - Mr. Amit Pharmacy
    - Dr. Amit Chaudhary
    - Mr. Chetanya Gupta
    - Dr. Maheep Mishra
    - Mr. Chetanya Gupta
    - Dr. Sourabhi Dutta
    - Dr. Garima Gupta
    - Dr. Neha Sharma
    - Mr. Mool raj Singh
    - Dr. Amit Singhal
    - Mr. Lokendra Kumar
    - Ms. Princi Sharma
  - (d) **Decoration Committee**
    - Dr Vishal Vashishta
    - Mr. Ravinder Vashisth
    - Dr Richa Yadav
    - Students Fashion & Fine arts
    - Dr. Kavita Sharma
  - (e) **Refreshment Committee.**
    - Dr. Ritu Chikkara
    - Dr.Deepanshu Agarwal
    - Mr. Ankit Chaudhary
    - Ms. Neha Rani
    - Mr. Mohit Kumar
  - (f) **Cultural Committee.**
    - Dr. Soma Das
    - Miss. Swati Tyagi
  - (g) **Media.**
    - Mr. Vipul Chaudhary
    - Mr. Amit Mittal.
    - Dr. Ganesh Shankar

(h) **Registration.**

- Dr. Amit Singh
- Mrs Mamtesh Solanki

➤ Mr Amir

(i) **Paper Presentation Team**

- Dr Umesh Dixit
- Dr Manisha Sharma

➤ Dr Aman Ahmad  
➤ Dr Vinita Sharma

(j) **Anchoring**

- Dr Susheel Kumar

➤ Dr. Deepika Chuhan

(k) **Photography**

- Mr. Ravi

➤ Mr. Vivek Thakur

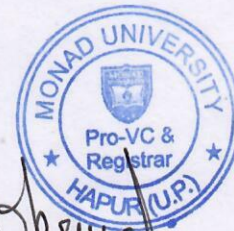
(l) **Technical Support Committee (It) .**

- Mr. Manoj Saini.
- Mr. Gaurav Mittal.
- Mr. Mustafa
- Mr. Zeshan

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**Col. Prof. (Dr.) D.P. Singh**  
**Pro-Vice-Chancellor & Registrar.**

**Copy to:-**

1. PS to Hon'ble Pro-Chancellor for his kind Information.
2. PS to Hon'ble Vice-Chancellor for his kind Information.
3. PS to Hon'ble Pro-Vice-Chancellors for their kind information.
4. Finance Officer / Account Department.
5. IT department for uploading on "University Website".
6. All other concerned officials departments & cells.
7. Office Copy.
8. Notice Boards (Block A,B,C).



**Col. Prof. (Dr.) D.P. Singh**  
**Pro-Vice-Chancellor & Registrar.**