



MONAD UNIVERSITY

Established by UP State Govt. Act No. 23 of 2010 & U/S 2(f) of U.G.C. Act. 1956.
NH-24, Delhi Hapur Road, P.O. Pilkhuwa, Distt. Hapur – 245304 (U.P.)

Ref. No.: MU/Reg/Cir/2023/038

Dated:-11/09/2023

OFFICE ORDER

1. A Committee comprising the following members is constituted for the orientation programme of “School of Science & Agriculture, School of Management & Business Studies, and School of Humanities & Social Sciences.”. At 11.30 AM on 12 Sep 2023, A-15.

2. The details of responsibilities and other relevant details are enunciated below-

Chief Guest.

- Honorable Chairman Sir.

Chief Patron.

- Prof. (Dr.) Mohd. Javed

Patron.

- Dr. N.K. Singh (Pro VC)
- Prof. Col. D.P. Singh
- Mr. Yogesh Pal Singh. (Director of Technical Education).

Convener.

- Dr. Richa Yadav

Co-Convener.

- Dr. Saurabhi Dutta

Anchoring

- Dr. Richa Yadav
- Mr. Shailendra

Welcome Committee

- Ms. Preeti Tomer
- Ms. Shivani Sharma
- Ms. Sonal
- Ms. Mahak Jindal

Discipline Committee

- Dr. Deepanshu Agarwal
- Mr. Rajeev Kumar
- Dr. Mukesh Kumar
- Dr. Aashish Garg
- Dr. Neha Sharma

Decoration & Vennue Arrangement Committee.

- Mr. Nitish Kumar
- Ms. Princi Sharma
- Dr. Ritu
- Mr. Mohit Kumar

Registration Committee.

- Dr. Jaidev Sharma
- Dr. Raj Kumar
- Mr. Lokendra
- Mrs. Mamtesh Solanki

Photography

➤ Mr. Mustafaa

➤ Mr. Rachit Raj bhatnagar

Refreshment Committee.

➤ Mr. Mohit Kumar

➤ Mr. Santosh Kumar

➤ Mr. Ravinder Kumar

➤ Mr. Shravan Kumar

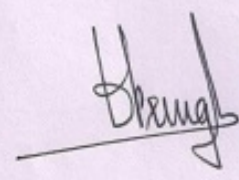

Technical Support Committee (IT).

➤ Mr. Manoj Saini

➤ Mr. Gaurav Kumar

Electricity

➤ Mr. Gaurav

(Col. D P Singh)
Registrar

Distribution.

1. PS to Hon'ble Vice –Chancellor for kind information.
2. Pro Vice-Chancellor.
3. Jt. Director Admin.
4. Controller of Examination.
5. All deans, principals & HODs.
6. Account.
7. HR Office.
8. Central Library.
9. Research Cell.
10. Admission Cell.
11. Scholarship & ERP Section.
12. I.T. Department for uploading on University's Website.
13. Reception.
14. Office Copy.
15. Notice Boards Block A, B & C.




(Col. D P Singh)
Registrar